

KADUR SEETHARAMAIAH PARVATHAMMA CHARITABLE TRUST

"As our forebears did for us, so have we done for our children and given them the gift of education and health"

290, 34TH CROSS, 9TH MAIN, 4TH BLOCK, JAYANAGAR, BANGALORE 560 011 TELEPHONE.: 2653 2516

For Office Use Only:

APPLICATION FOR INTEREST - FREE LOAN SCHOLARSHIP

Application No.

Date

Passport size

PLEASE WRITE IN CAPITAL LETTERS. INCOMPLETELY FILLED - OUT APPLICATION WILL BE REJECTED.

1. NAME: (Last)

(First)

(Middle)

2. Age:

3. Date of birth: (DD/MM/YYYY / ----/----/-----)

4. Gender: M ☐ F ☐

5. Married: Yes ☐ No ☐

Applicant's Photo

6. Present Residence & Mailing Address: _____

E-mail address : _____ Telephone : (City Code _____ (Number _____)

7. Permanent Residence & Mailing Address: _____

_____ Telephone: (City Code _____ (Number _____)

8. Father's / Guardian's Name: (Last) (First) (Middle)

9. Mother's / Guardian's Name: (Last) (First) (Middle)

10. Parent's Permanent Residence & Mailing Address: _____

_____ Telephone: (City Code _____ (Number _____)

11. Father's / guardian's Occupation: (Specify) Annual Salary:

12. Mother's / guardian's Occupation: (Specify) Annual Salary:

13. Name Of Educational Institution You Are Enrolled: _____

Address: _____

Exact name of course you are enrolled: _____

Exact year of course you are enrolled: _____

Name of Head of Institution : _____ Telephone: (City Code _____ (Number _____)

14. Are you a Merit Student? Y____N____ 15. How Many Brothers____,Sisters____. 16. Tell us what the brothers & sisters are doing at the present time. If they are studying list their expenses. (Add additional sheets if necessary)

17. Membership in School & College Extracurricular Activities (Including Varsity & Community Organizations): _____ (Add additional sheets if necessary)

18. Are you Interested in Studying Abroad ? Y..... N..... If Yes, Explain: _____ (Add additional sheets if necessary)

19. Are you Currently Employed? Y..... N..... / 20. Where? 21. How Many Hours Per Week?

22. Please write a concise personal statement either in English or Kannada (no longer than 250 words) that describes your values, aspirations & goals. As a responsible citizen what contributions you expect to make to the community you live in and the society at large? Statement Attached: Y...N...

23. Please write an essay in your own words either in English or Kannada (no longer than 500 words) explaining why you need financial assistance and explain the basis of your "need": Essay Attached: Y...N...

APPENDIX 1 : BIOGRAPHICAL SKETCH

PLEASE WRITE IN CAPITAL LETTERS. INCOMPLETELY FILLED-OUT APPLICATION WILL BE REJECTED.

1. NAME: (Last) (First) (Middle)

2. Name of town / village you consider your home: State:

3. Name of high school attended: City: State:

4. Name of your school / college:Name of course you are studying:
Year of course you are studying :.....Why did you choose to attend this school / college? _____

5. Major area / s of interest : Biology ☐ Chemistry ☐ Engineering ☐ Computer Science ☐ Mathematics ☐ Physics ☐
Humanities / Social Science ☐ Other (Please Specify): (Tick all that apply)

6. Emphasis in Major / Optional (If applicable)

7. Do you plan to attend post-graduate / professional school? Yes ☐ No ☐ Probably ☐ Don't know yet ☐ If yes / probably, what degree will you seek? Please specify: _____

8. What are your career goals? Teach at elementary / secondary school ☐ Teach at college ☐ Research ☐ Work in industry ☐
Business interest / start own business ☐ Private practice of my profession ☐ Government service ☐ Military ☐
Other(s) Please specify: _____

9. List the clubs and organizations you are involved in _____

10. List your hobbies & interests (a) (b) (c)
(d) (e) (f) (g)

11. Do you participate in sports? Y ☐ N ☐ If yes, which sports?

12. Are you involved in any kind of volunteer work? please specify.

13. Have you done any kind of academic research? If so what kind?

14. Awards and honors (Academic & Social):

15. Please share with us any other important accomplishments not listed above (attach additional sheet if necessary):

16. Assuming your scholastic success how do you see yourself 5 years and 10 years from now? (attach additional sheet if necessary):

APPENDIX 2 : STUDENT'S & PARENT'S INCOME, EXPENSE AND ASSETS

PLEASE WRITE IN CAPITAL LETTERS. INCOMPLETELY FILLED-OUT APPLICATION WILL BE REJECTED.

Student's Name: (Last) (First) (Middle)

Father's / Guardian's Name: (Last) (First) (Middle)

Mother's / Guardian's Name: (Last) (First) (Middle)

ANNUAL INCOME	STUDENT	PARENTS / GUARDIANS
Total Salary or Pension Income	Rs.-----	Rs.-----
Business Income	Rs.-----	Rs.-----
Rental Income	Rs.-----	Rs.-----
Other Income	Rs.-----	Rs.-----
TOTAL ANNUAL INCOME	Rs.-----	Rs.-----

AVERAGE MONTHLY EXPENSES INCURRED IN YOUR FAMILY :

Rent / Mortgage	Rs.-----
Food / Groceries	Rs.-----
Clothing	Rs.-----
Gas / Electricity	Rs.-----
Water	Rs.-----
Phone	Rs.-----
Petrol	Rs.-----
Vehicle (Scooter, motor cycle, car etc.) Payment	Rs.-----
Vehicle Insurance	Rs.-----
Bus fare	Rs.-----
Medical	Rs.-----
Tuition Fee	Rs.-----
Other Fee (Explain.....)	Rs.-----
Hostel Fee	Rs.-----
Books	Rs.-----
Equipments, Tools & Instruments	Rs.-----
Travel (between city of location of school / college and home town)	Rs.-----
TOTAL MONTHLY EXPENSES	Rs.-----

FAMILY ASSETS		
	STUDENT	PARENTS / GUARDIANS
CASH IN SAVINGS, CURRENT & DEPOSIT ACCOUNTS (List Banks & Other Institutions):		
Bank:_____	Rs.-----	Rs.-----
Bank:_____	Rs.-----	Rs.-----
Post Office:_____	Rs.-----	Rs.-----
Cash:_____	Rs.-----	Rs.-----
HOUSE AND REAL ESTATE		
	STUDENT	PARENTS / GUARDIANS
Do you own a house, site or agricultural land?	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
Current Market Value of house	Rs.-----	Rs.-----
Current Market Value of site	Rs.-----	Rs.-----
Current Market Value of Agriculture land	Rs.-----	Rs.-----
BUSINESS		
	STUDENT	PARENTS / GUARDIANS
Do you own a business?	Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>
If yes, explain the nature of the business	-----	-----
OTHER ASSETS		
	STUDENT	PARENTS / GUARDIANS
Car	Rs.-----	Rs.-----
Scooter or Motor cycle	Rs.-----	Rs.-----
Bicycle	Rs.-----	Rs.-----
Mobile Phone	Rs.-----	Rs.-----
<p>Student and parents/guardians must sign and date this application. By this signature I / we attest to the accuracy and truthfulness of the information provided. The information is complete and correct to the best of my/our knowledge. I / We understand that any willful misinformation or misrepresentation will disqualify the eligibility for loan scholarship and that I / We may be liable for legal action.</p>		
_____ Student's Signature	_____ Date	
_____ Parent's / Guardian's Signature	_____ Date	Parent's Address : _____ Tel No. : _____
_____ Parent's Name (In Capital Letters)		
_____ Witness's Signature	_____ Date	Witness's Address : _____ Tel No. : _____
_____ Witness's Name		